**General Information**

|  |  |
| --- | --- |
| ***Project Number*** |  |
| ***Project Name*** |  |
| ***Amount of Grant*** |  |
| ***Name of Sponsor*** |  |
| ***Name of Coordinator*** |  |
| ***Is this a Progress report or Final report?*** ***Please indicate.***  |  |

**Budget Reporting**

|  |  |
| --- | --- |
| **A. Contributions by Applicant** |  |
|  1. volunteer labour @ $10.00/hour | $ |
|  2. other allowable donations (such as club funds, donated services, materials or equipment) | $ |
|  |  |
| **B. Expenditure of PCAF Grant** |  |
|  List items and dollar values. Include general categories such as building supplies, major equipment, transportation, rentals, meals and miscellaneous. |  |

|  |  |  |
| --- | --- | --- |
| **Expenditures** |  | **Dollar Value** |
|  |  |  |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Total:** |  | $ |

**Results**

*(Please use additional space as required)*

|  |  |  |
| --- | --- | --- |
| **A.** | **When was the proposed project completed?** |  |
|  | **If not completed, please explain.** | Month/Year |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **B****.** | **Give a brief summary of the project. Any relevant photos, maps, posters or brochures should be attached.** *(Photos are most useful if they are high resolution, digital copies. These may be email, sent on a cd, or put in DropBox – please contact the HCTF office for assistance.)* |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **C.** | **Please describe the benefits of the project to the environment and community. What difference did your project make?** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |  |
| **D.** | **Additional comments or observations about your experience:** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **E.** | **Would you apply for a PCAF grant in the future? What suggestions do you have for us or for other volunteer groups wanting to do a conservation project?** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |